

CONFERENCE ROOM RESERVATION

MEETINGS FOR 2011

(LAST REVISED 9/2/11 – revisions are in bold)

BOARD OR COMMITTEE Acton 2020 Committee

CONTACT PERSON Kim Gorman PHONE 978-929-6631

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ROOM REQUESTED Town Hall – Room 204 TIME 7:00 PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front Table – 15 Audience - 20

APPROXIMATE DURATION OF MEETING 3 HOURS

	<u>DATE</u>	<u>DAY OF WEEK</u>	
JANUARY	<u>5, 13, 26 (snow date: 1/27)</u>	<u>Wednesday 2nd & 4th</u>	NOTE: 1/5 is in Library Mtng. Room; 1/27 would be in Senior Center
FEBRUARY	<u>2, 9, 23</u>	<u>Wednesday</u>	NOTE: 2/2 is in Library Mtng. Room
MARCH	<u>3, 7, 9, 12, 23</u>	<u>Wednesday</u>	NOTE: 3/7 is in the Senior Center
APRIL	<u>13, 27</u>	<u>Wednesday</u>	
MAY	<u>11, 25</u>	<u>Wednesday</u>	
JUNE	<u>8, 22, 23, 30</u>	<u>Wednesday</u>	NOTE: 6/23 has a 6:30 PM start time; 6/30 is in Library Mtng. Room
JULY	<u>13, 27</u>	<u>Wednesday</u>	
AUGUST	<u>3, 10, 24, 31</u>	<u>Wednesday</u>	NOTE: 8/3 is in the Senior Center
SEPTEMBER	<u>8, 14, 21, 28</u>	<u>Wednesday</u>	NOTE: 9/8 is in Library Mtng. Rm 9/21 is in the Senior Center
OCTOBER	<u>5, 12, 19, 26</u>	<u>Wednesday</u>	NOTE: 10/5 is in Library Mtng. Rm 10/19 is in the Senior Center
NOVEMBER	<u>2, 9, 16, 23, 30</u>	<u>Wednesday</u>	NOTE: 11/2 is in Library Mtng. Rm 11/16 is in the Senior Center
DECEMBER	<u>7, 14, 21, 28</u>	<u>Wednesday</u>	NOTE: 12/7 & 12/21 are in the Library Mtng. Rm